

A
Touch of the Times :
An Allusion to
Our Good Samaritan
King **GEORGE**.
WITH THE
JACOBITES
Purgatory and Prayer.



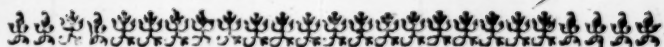
L O N D O N :

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LUKE X. 30.

- A** Certain Men went down from Jerusalem to Jericho, and fell among Thieves, who stripped him of his Rayment, and wounded him and departed, leaving him half
31. Dead, and by chance there came down a certain Priest that way, and when he saw him, he passed by on the other side,
32. And likewise a Levite when he was at the Place, came and looked on him, and passed by on the other side :
33. But a certain Samaritan as he journeyed came where he was, and when he saw
34. him he had Compassion on him, and went to him bound up his Wounds, pouring in Oil and Wine, and set him on his own Beast, and brought him to an Inn, and took care of him, &c.
36. Which now of these three thinkest thou, was Neighbour to him that fell among
37. Thieves ; and he said, He that shewed mercy on him, &c.



A Touch of the TIMES, &c.

E NGLAND of late has fell among the Thieves,
 Who when Old *England's* Weakness they perceive,
 They Strip'd and Robb'd, and wounded him most sore,
 Left him half Dead, and thought he'd Rise no more:

But God had pity on his Pain

And sent a good Samaritan.

But first a certain Prest came by by chance,
 But this High-Priest had greater Love for *France*,
 Therefore he pass'd on the other side,
 For he, 'tis known, the Nation to divide:
 He was the Man betray'd Him to the Thieves,
 And gave him the first Blow that he perceives.

But likewise then a certain Levite too
 Also as he did chance that way to go,
 He came unto the Place and looked on,
 But on the other Side he soon was gone:
 He's like the Priest, for *Non-Resistance* too,
 And therefore he'd on him no Pity shew.

Passive Obedience both of them believes,
 And so would have us not resist the Thieves;
 But let them do with us just what they will,
 Although they Rob and Wound, and also Kill;
 Both Civil and Religious Rights and all
 Into the Hands of Robbers then did fall.

But then a certain good *Samaritan*
 As he was Journeying from *Hanover*, came
 To the Place where this Wounded Man did lie,
 And on him he did cast a Gracious Eye,
 And to him went and bound up ev'ry Wound
 Which by this good Physician could be found;
 Pouring into those Wounds both Wine and Oil,
 Which made Old *England* then begin to smile.
 Thus *England's* Wounds he did begin to to heal,
 Therefore his Kindness let us not conceal:

*For England's Wounds had prov'd his bane,
 Had not this good Physician came.*

But further still his Kindness did appear,
 In that when he was Robb'd and left so bare,
 Poor *England's* Charges for him did defray,
 Certain he then was kind we all must say.
 Now who was our best Friend of all these three,
 Certain the good *Samaritan*, King G—.

*For England in his Wounds had lain
 Had not come this SAMARITAN.*

*Then let's bless God continually
 That this Samaritan drew nigh.*

He was like *David* who the Lamb did spare *Sam. 1.*
 From the Mouth of the Lion and the Bear. 17. 34,
 When they were just a going to devour, 35.

Then let's be careful, for the Case is ours :
 God held the Lyons that they could not touch *Dan. 6.*
 Poor *Daniel*, and for us has done as much. 22.

Some Rav'nous Lyons are put in the Tower,
 And others are restrain'd by Sov'raign Power.
 These Lyons might do hurt if they were loose,
 But now can do no more than can a Goose.
 They may gape at us, but can do no harm,
 They being under an *Hanoverian Charm*.

God did preserve the three Men from the Flame, *Dan.*
 And us from flaming Wrath has done the same. 3. 25.

For Satan in great Wrath was then come down *Rev. 12.*
 And would have laid Low-Church flat to the Ground.

Because this Dragon sees he is cast out, *Rev. 12.*
 He is for putting others to the Rout. 13.

Therefore out of his Mouth a Flood he cast, *Rev. 12.*
 With a design to drown us all at last; 15.

But he that did appear then for our help,
 Did disappoint the Dragon and his Whelp.

A *Beast* out of the Sea of *Rome* did rise, *Rev.*
 Tho' he a Protestant was in Disguise. 13. 1.

This *Beast* had seven Heads and sev'ral Horns *Rev.*
 With which his Master Dragon him adorns; 13. 1.

His own Head would not do, he must have more,
 And Horns that so the Intrest he might gore.

Also this *Beast* had Feet like to a Bear,
 And a Mouth like a *Lion* for to tear:

He from the Dragon Power did receive

To doom us to the Pit, and there us leave:

And many worshipped this *Beast* and said *Rev. 13.*
 None's like him who has our Foundation laid. 4.
 Also to him a Mouth was given too *Rev.*
 To speak such things as he ought not to do; 13. 5.
 Three unclean Spirits from his Mouth did go *Rev.*
Passive Obedience, Non Resistance two,
Hereditary Right, a third and last,
 All out of this False-Prophet's Mouth were cast.
 And thus out of his Mouth was cast a Flood
 Of Spite against the *Hanoverian Blood*.
 He was a *Beast* and a False-Prophet too, *Rev. 20.*
 And yet how many after him did go! 10.
 A third part of the Nation with his Tail
 He drew, his Doctrine did so much prevail;
 But like the Scorpions his Tail's a Sting, *Rev.*
 Which was to make the poor *Pretender King*; 9. 10.
 And his Forerunner was enter'd in it seems,
 And soon had follow'd him his Master *James*,
 Had not a Friend of ours step'd in between
 And sav'd us from the Danger which was seen;
 A Free-born People were within the view
 Of Slav'ry then, Alas! it is too true
 What cruel *Bondage* then had we been under,
 Had not he broke their Measures all asunder.
 For into their own Hands they got the Pow'r
 O' r Lives and Liberties for to devour:
 Twelve Lords at once to serve their turn they made,
 And did design to drive a dismal Trade.
 Our Trade was going, and our Liberties,
 And all was done still under a Disguise;
 Our Money gone, and yet were in Debt, *Eccles. 9.*
 And we like Fish caught in an evil Net. 12.
 We are escap'd like Birds out of the Snare, *Pj. 124.*
 Which cunning *Fowlers* did for us prepare. 7-
 These are the Men that Mischiefs do devise *Ex. 11.*
 And wicked Counsels give to stain their Prize. 2.
 And if these Men had but been long in Honour,
 They would have dealt as bad as *Bishop Bonner*.
 Envious Men they cannot with content
 Let others go without some Punishment.
 Therefore the Government they would incense
 Against them, and that under a Pretence,

That they False Brethren are, but now let's view
 Who the False Brethren are, and who the true ;
 And who the Church was then in Danger by,
 Any Man may see with half an Eye ;
 But from the *Bottomless-Pit a Smoke did rise* *Rev.*
 And did put out a many Peoples Eyes. *9. 2.*
 Thus Satan by *Sacheverell* has deceiv'd *Rev.*
 Those People his False-Doctrine that believ'd ; *20. 8.*
 Thus they gave heed to his Seducing Spirit, *Tim.*
 And *Devil's Doctrine*, and yet look to Merit. *1. 4, 5.*
 This Doctrine we do know did come from *Hell*,
 For 'twas to cause the Subjects to *REBEL* :
 The way was thus prepar'd for the *Pretender*,
 Who had come then, if the Queen would Surrender.
 His Envoy at the Court was entertain'd,
 Till some in Parliament of it complain'd.
 But when *OUR* Prince's Minister was come
 Unto the Court, for him there was no Room :
 When for his Master he did ask a Writ,
 He was Discharg'd and was denied it.
 His Royal Highness also was deny'd
 His Place in Parliament, when it was try'd, .
 Because he should not have the oversight,
 To bring their Works of Darkness unto light.
 Thus they were introducing *POPERY*,
 Yet would not have us any Danger see,
 But think well of their Ways and count them good,
 For they hid all under the *FEMALE* hood,
 And dress'd their Malice up in Female-Coats,
 That so we might not know who'd cut our Throats :
 As it was with the Jews we then might say, *Ester*
 To be destroy'd, we are Sold this day. *7. 4.*
 When wicked *Hamman* had sent a Decree *Ester 3.*
 That those poor Jews destroyed all might be, *13. 15.*
 If their Queen would not do the Business *Chap.*
 For those poor Jews that then were in distress, *4. 14.*
 God would deliverance raise some other way,
 And this has been the Case in *OUR* Day.
 Then let's bless God, Deliv'rance was at Hand,
 When at the brink of Ruine we did stand.
 Two Days in ev'ry Year the Jews did keep
 With Joy and Gladness who before did Weep.

And we have now full as much cause as they
To keep in Memory OUR Jubile DAY.

How pleasant did the Jubil-Trumpet sound *Lev.*

To those poor Captives that so long were bound ; 25.

Their Land was then Redeem'd, and they set free.

And sure their Case and ours do both agree.

Therefore the Proclamation of the KING

As pleasant in the Ears of U S did ring.

An Ark for *Noah's* Safety was prepar'd *Gen.*

To save him from the Deluge which he fear'd. 6. 18.

Zoar for *Lot* God also did prepare *Gen.*

To save him from the fire and brimstone there: 19. 22.

And surely he no less for U S has done,

In sending of our Sov'reign and his Son.

A *Joseph* God hath sent unto us here, *Gen.*

To save us from the Famine we did fear, 41. 56.

Tho not of bread, yet of the word of God,

Which is where it doth come a smarting Rod.

As *Joseph* said, so our good King might say *Gen.*

God sent him, as 'tis come to pass this Day. 50. 20.

And that to save much People here alive

Both by him and by those that shall survive.

These things I speak of that it may inhuance,

Our Love to him that has sav'd us from *France*.

Certain this was as great a REVOLUTION

As that was from King *James's* Constitution.

The great deliv'rance from the *Powder-Plot*

Might be as great, but greater it was not.

Well may we say then, now what God has wrought

'Tis marv'lous in our Eyes, for he has brought *Pf. 118. 21.*

Us out of *Aegypt's* bondage, set us free, *Exod. 12.*

And carr'y'd us safe though the raging Sea, 41. 14.

And set us safe upon these *Canaan banks*, 30, 31.

Then let us now look back and give him Thanks.

Next let us thank our Sov'reign, who was sent

For to effect this as an Instrument ;

And let us ne'er to him ungrateful be,

Who has brought us unto our Liberty.

A Nursing-Father God has to us sent, *Isa. 49.*

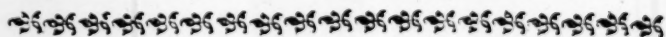
Let's prize him now for he's but to us lent. 23.

Certain we never can make him amends

Who left his Native Place for no Self-Ends;

Who

Who tho' so much he was beloved there,
 Yet he constrain'd to come unto us here,
 For to participate of all our Evils
 Invented by malicious Men and Devils:
 When no compulsion could on him be laid,
 He condescends to come unto our Aid.
 God bless King *George* with such a Royal Train
 That on the *British* Throne may ever Reign,
 And all Attempts of others be in Vain:
 And may the Crown long flourish on his Head,
 And on his Childrens after he is Dead:
 And when on Earth no longer he shall Reign,
 May he a Crown of Glory then obtain.



*A few Verses to excite the Tories to Passive
 Obedience and Non-Resistance.*

YOU that for *James* did Passive Duty cry,
 Now why should you King *George* the same deny?
 Therefore to speak unto the present Times
 Of those that suffer, 'tis but for their Crimes;
 'Tis no such thing as Persecution then,
 'Tis only Prosecuting guilty Men;
 They suffer not for good Works, but for evil,
 And he that did employ them was the Devil.
 O that such People would consider then
 That they are but the Devil's Journey-men;
 And let them also see themselves what Fools
 They are to be the Devil's Working Tools.
 But he that did employ them will as well
 Pay them their Wages, if they come to Hell.
 Therefore I would advise them to Repent,
 That so they might escape the Punishment,
 And also that which from our Laws are due,
 Which does upon such Crimes justly ensue:
 Blood doth require blood you can't deny,
 And therefore you should take all patiently.
 You would have thought we ne'er endur'd too much,
 Then your own Sufferings now you should not grutch:
 Those that before did Mischief Plow and sow,
 Do only Reap the same, as you may know

Job

4. 8.

Those

Those that for others once did dig a Pir,
 Do but at last themselves fall into it :
 That Gallows once which *Hamon* did prepare
 For *Mordica* himself was Hanged there.
 When wicked *Haman* was advanced, he
 Good *Mordica* could not endure to see,
 And therefore out of Envy he did lay
 Something unto the Charge of *Mordica*,
 That so he banish'd from the Court might be,
 And sure the Case with ours does now agree ;
 Our *Hamans* thus our *Mordica* did Spite,
 Beccause he beat the *French* with all his might ;
 Therefore they would have him turn'd out of Place,
 And thus ungrateful they were to his Grace.
 And many others they put to the Rout,
 Then none have cause to grudge such are turn'd out.
 They brought upon themselves all this disaster,
 And that by working for a slip'ry Master, (Church,
 Who when he should have stood by their High-
 He ran away, and left them in the Lurch ;
 And may be he himself goes to the Pope,
 But leaves his Friends the Hatcher and the Rope.
 You know the Hireling cares not for th' Sheep,
 And off from them he will no Danger keep.
 But when he sees it coming he does flee,
 And who will may protect the Sheep for he.
 But he's not the right Shepherd, that we know,
 For Christ himself says, such does not do so.
 But if you put your selves under the Care
 Of our good Shepherd, you'll have better fare ;
 For he's the Rightful Shepherd of the Sheep
 And therefore will his Flock securely keep.
 Who when he is in Danger, doth not flee
 From them, nor ne'er will like the Hireling be.
 Our Shepherd he's a couragious Defender,
 The Hireling but a fearful poor Pretender ;
 For notwithstanding him, your Church might fall,
 And well it might it was so very Tall ;
 It being built upon the Church of *Rome*,
 But that will prove at last your fatal Doom ;
 And you that build so very high and tall,
 Much greater then at last will be your Fall.

Psal'm

57. 6.

Esther

7. 10.

Esther

3. 5.

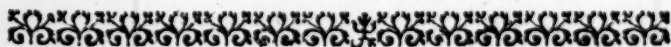
Chap. 5.

13. 141.

Verse

11. 14.

Twelve *Pillars* once at a stroke you made,
 You then could make great Earnings at your Trade.
 These *Pillars* you so very high did make,
 Because the Church was high, and so might shake:
 But after they were made, they would not fit,
 The Church was High, they were too Low for it.
 When *babel* high was building once of Old, *Gen. 21.*
 God did confound their Language, we are told 5, 6, 7.
 And so prevent them in what they begun,
 And so the same with you, for us, has done.
 But if this will not do, you to excite
 To *Non-Resistance*, which you know is Right,
 Then now regard the Scripture, and take heed *Acts*
 Lest you do fight against the Lord indeed, 5. 29.
 Who says, *be subject to the higher powers,* *Rom.*
 For they're ordain'd of him. and so is Ours. 13. 1, 2.
 Then you that in Rebellion do persist,
 God's Ordinance you plainly do Resist,
 And such he says, *they shall receive Damnation,* *Rom.*
 Therefore you'd better take the Exhortation. 13. 2.
 No Weapon form'd against us shall succeed, *Isa.*
 God says, and therefore you can never speed. 54. 17.



The *Jacobites* PURGATORY.

1. **A**S those in Purgatory
 are scourged for their Sin,
 So we are bang'd, and some are hang'd,
 But we 'twas did begin.
2. We Fought, we Mobb'd, and we
 This *George* did Undermine,
 That *James* might Reign and we might gain
 On Hereticks our Design.
3. We had prepared Gags
 the Hereticks to Choak,
 Altho' indeed we cannot plead
 that us they did provoke.
4. These Gags that we prepar'd,
 O that we now might use,
 We'd shew them Tricks, for Hereticks
 We can't too much abuse.

5. Therefore we try'd to *butcher*
the Sheep and Shepherd too,
And ne'er shall rest, nor yet be b'ess'd,
till that good Work we do.
6. And any near Relation
that is a Heretick,
We freely Kill with a good will,
at this we never stick.
7. And that we can't destroy
these People we are sorry,
We merit *by* such *Cruely*,
Therefore 'tis *purgatory*.
8. Our Liberties alone,
Of that we cannot *glory*,
Others are free as well as we,
And that's our *Purgatory*.
9. They are precise indeed,
And that they count their *G'ory*,
But when we see they're not like we,
It is our *Purgatory*.
10. In all that e'er we did
They'd always have an Oar,
That we could not carry on a *Plot*,
This was our *Purgatory*.
11. *Lewis* and *Lucifer*,
And our great *Politician*,
We did consult, but the Result
Was this our sad Condition.
12. Could we but have the Throne
And get the Upperhand,
We soon would make the Nation shake,
And *Whiggs* should Trembling stand.
13. Did we but sit at Helm,
Then we might steer the Ship,
And rule the Roast, but now we're forc'd
In Under-Deck to sit.
14. But when we sat at Helm,
We then did guide the Ship
Call'd *Royal ANNE*, but now we can-
not play any such *Trick*.
15. The present Constitution,
Which is some People's *G'ory*,

- Of which we see no End will be,
To us is *Purgatory*.
16. We were within a Step
Of all our Romish *Glory*
But now there's fix'd a Gulf betwixt,
And that's our *PURGATORY*.
17. *HEREDITARY RIGHT*
By *James*, was once our *Glory*,
But now I see 'twill never be,
This is our *Purgatory*.
18. *PASSIVE OBEDIENCE* once
To others was our *Story*,
But now for us to suffer thus
By *GEORGE* 'tis *Purgatory*.
19. In *Jayls* and *Prisons* we
Alas have been put in,
We've *Purgatory* instead of *Glory*,
To purge us from our *Sin*.
20. That we might have our *Wills*,
Which is our *ONLY Glory*,
We spar'd no *Cost*, but all is lost,
And that's our *Purgatory*.
21. We never had *Success*
In any *Undertaking*,
When we Engag'd, we Fought and Rag'd,
Of God we were forsaken.
22. That *Whigs* are put in Place
And are in so much *GLORY*,
And in *Disgrace* we're out of Place,
This is our *Purgatory*.
23. And that we can't enjoy
That which we count our *Glory*,
Freedom for *Mass*, Oh this alas!
Is sure our *Purgatory*.
24. O *James* where art thou gone,
You promis'd us great *Glory*,
But here lie ready to Fry
Still in our *PURGATORY*.
25. You said we should enjoy
Our *Jesuits*, *Monks*, and *Fryars*,
And go to *Mass*, but now Alas,
By *GEORGE*, you are all *Lyars*.

26. Before this *George* was come,
sure you had time enough,
But when you were a drawing near,
Your gone but with a puff.
27. Send us some *Holy Water*,
For we're all of a Flame
In *Purgatory*, and miss'd of Glory,
By *George* we've lost our Aim.
28. O High-priest pray us out
of *Purgatory* now,
You brought us in, and therefore bring
Us out, if *you* know how.
29. Good Master Doctor, pray
send to *your* Father P O P E,
That he may please to find such *Keys*
that *you* a Door may ope.
30. We pray to Saints deceas'd,
St. *Lewis* and St. *ANN*,
In *Purgatory* we lie and worry,
O help us if *you* can.
31. Father Confessors come,
bring *Pardons* from the Pope,
And we'll confess our Sinfulness,
for in him we do hope.
32. Send us Indulgences,
O Rev'rend Father Pope,
That we may Sin, and yet agen
may presently have Hope.
33. But if we chance to die,
O *holy* Father Pope,
Pray, if *you* please, with *Peter's* Keys
the door of Heaven ope.
34. But certain we must go
to *Purgatory* first,
And there we'll stay for *James* and the
who soon may follow us.
35. O Father *Lewis* in
thy Bosom let us lie,
For *you* and we, did both agree
that Hereticks should die.

36. We have done what we could
unto the HERETICKS,
Witness you can, O good Saint ANN!
we have try'd many Tricks.
37. We would have Kill'd them all,
if that we could have done ;
And sure *you'd* need take Will for Deed,
for we the Work begun.
38. Then let's prepare to follow
those Martyrs for their King,
As Parson PAUL and Justice HALL,
who went off in a SLING.

The AUTHOR's Reflection.

O Miserable Men,
to be deluded so,
When at the brink of Hell, to think
to Heaven you shall go.
The Devil has you fool'd,
O never trust him more,
For Parson Paul and Justice Hall,
As Warnings, went before.
You'd better then be easy
In good King GEORGE's Reign,
And not to choose the Wooden Shoes,
for then *you'd* go in Pain.
You must do Penance then,
and suffer *many ways*,
Which *you'll* not like, O then good Night
to all these happy Days.

*Pray God deliver us then
from all such Popish GLORY,
Which some Applause, but without cause,
For 'tis but PURGATORY.*

A Few VERSES

By way of Thankfulness to God for the happy
prevention of Popery, by the Seasonable
Accession of his Sacred Majesty King
GEORGE. By J. P.

(1.)

LORD thou hast oft gave *England* Cause
to celebrate thy mighty Name,
And all thy wond'rous Works applause,
and love and trust thee for the same.

(2.)

Fore-Fathers have their Children told
how good and gracious thou hast been,
Base Men's Devices to unfold,
and let their dark Designs be seen.

(3.)

Ten thousand times thou hast engag'd,
when we've no Danger had in view,
And oft cut off vile Men inrag'd,
which aim'd at nought but Spite to shew.

(4.)

When *England* fell among the Thieves,
a good *Samaritan* came by,
And out of Pity her Reprieves
from all her threaten'd Misery.

(5.)

When treach'rous Men had us betray'd,
and to *tyrannick* Minds were prone,
Then Sov'reign *George* our Ransom paid,
dispersing them far from the Throne.

(6.)

When they Enacted Laws unjust,
that very *day* their Laws took place,
Their willing mislead Ruler must
be forc'd to leave the *Popish Race*.

With

(7.)

With thankfulness Lord, we adore
 thee for that timely Providence,
 Which has turn'd *Pope'ry* from the Door,
 and wrought our safe Deliverance,

(8.)

Lord, thou didst first our King prepare,
 and then unto us him did send,
 That he might take on him the care
 our Right Religion to defend.

(9.)

Our *Moses* is most Meek and fit
 to be thy *Israel's* Guide and Head,
 Our Hearts with Love to him are knit,
 by him we're willing to be Led.

(10.)

His Just Decrees we will obey,
 and subject be to his Commands,
 Due Rev'rence to him we will pay,
 and own him Ruler o'er these Lands.

(11.)

The Place and Countries *George* hath left
 mourns daily o'er that Providence,
 That of their Glory them bereft,
 in taking Sov'reign *George* from thence.

(12.)

Hanover bathes herself in Tears,
 with Constancy she's made to mourn,
 Great is the Sorrow that she bears
 for *George*, who once did her adorn.

(13.)

With thankfulness, Lord, we receive
 our gracious Sov'reign Lord King *George*,
 And with united Hearts believe
 thou sent'st him to prevent a Scourge.

(14.)

Lord, thou hast greatly bless'd our Land
 by Sov'reign *George*, whom thou hast sent
 To be our Rightful Ruler, and
 Old *England's* greatest Ornament.

F I N I S.